

COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee
 Political Organization of Women to Elect Republicans
 (POWER PAC)
 8940 Hwy 71N
 Dry Prong Louisiana 71423

OFFICE USE ONLY

PAC
 Can
 2/14

14002878

2. Date of Primary _____

This report covers from _____ through _____

3. Type of Report:

____ 180th day prior to primary
 ____ 90th day prior to primary
 ____ 30th day prior to primary
 ____ 10th day prior to primary
 ____ 10th day prior to general

____ 40th day after general
☒ Annual
 ____ Monthly
 ____ Amendment to prior report

Missing numbered pages were blank and had no information on them.

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
Greta Jones	Chairperson	2306 Hawthorne St, Monroe, LA 71201
Gena Gore	Treasurer	8940 Hwy 71N, Dry Prong, LA 71423
see attached list of officers		

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
N/A			


6. Is the Committee supporting the entire ticket of a political party? _____ Yes ☒ No If "yes", which party?

7. a. Name of Person Preparing Report

Gena Gore - Treasurer
 b. Daytime Telephone 318-664-6116

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of February, 2014


 Signature of Committee/Chairperson

318-323-2270
 Daytime Telephone


 Signature of Committee Treasurer, if any

318-664-6116
 Daytime Telephone

2013 - 2014 POWER PAC Officers

CHAIRMAN

Greta Jones 2306 Hawthorne St. Monroe, LA 71201
Home telephone 318-323-2270 Cell telephone 318-348-8358
Gjones2306@aol.com

VICE CHAIRMAN

Jessie Morton 108 Eastwood Dr. Franklin, LA 70538
Jlm1242@aol.com
Phone Home: 337-828-0557 Work: 337-367-7741 Cell: (337) 201-1478

RECORDING SECRETARY

Ginger Corkern 2084 Deer Track Rd. Franklinton, LA. 70438
gcorkern2010@yahoo.com

TREASURER

Gena Gore 8940 Hwy. 71 N., Dry Prong, LA 71423
genag@suddenlink.net
Phone Work: 318-640-3811 Cell: 318-664-6116

AT LARGE MEMBERS:

Tonya Stiel 300 Tallowood St., Franklin, LA 70538
tonyastiel@bellsouth.net

Pam Jenkins 42240 Cort Dr Hammond LA 70403
pamcjenkins@hotmail.com

Carolyn Whitfield 206 Fairway Dr. Monroe, LA 71201
cece7456@aol.com

LFRW PRESIDENT [if a contributor to POWER PAC]

June Williams 3594 Friendswood Dr., #5 Houma, LA 70363
jwiloftx@yahoo.com
Phone Home: 985-868-2072 Cell: 985-209-8381

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	450 ⁰⁰
2. In-kind Contributions Received (Schedule A-2)	—
3. Campaign paraphernalia sales of \$25 or less	—
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	450 ⁰⁰
5. Other Receipts (Schedule A-3)	—
6. Loans Received (Schedule B)	—
7. Loan Repayments Received (Schedule D)	—
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	450 ⁰⁰

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	100 ⁰⁰
10. In-Kind Expenditures (Schedule E-2)	—
11. Contributions made to Candidates (Schedule E-3)	—
12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)	100 ⁰⁰
13. Other Disbursements (Schedule E-4)	—
14. Loan Repayments Made (Schedule B)	—
15. Funds Loaned (Schedule D)	—
16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)	100 ⁰⁰

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	9367.45
18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) (Line 8 above minus line 2 above)	450 ⁰⁰
19. <i>Less</i> total disbursements this period (<i>less</i> in-kind expenditures) (Line 16 above minus line 10 above)	100 ⁰⁰
20. Funds on hand at close of reporting period	9717.45

SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Year
Pam Jenkins 42240 Cort Dr. Hammond, Louisiana 70403 POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	3-16-13	\$50.00	50 ⁰⁰
Greta Jones 2306 Hawthorne St. Monroe, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	3-16-13	50 ⁰⁰	100 ⁰⁰
Lou Pentecost 4647 Hyacinth Ave Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	3-16-13	50 ⁰⁰	150 ⁰⁰
Carolyn Whitfield 206 Fairway Dr. Monroe, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	3-16-13	50 ⁰⁰	200 ⁰⁰
June Williams 3594 Friendswood Dr #5 Houma, LA 70363 POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	3-16-13	50 ⁰⁰	250 ⁰⁰
Robert + Alice Munger 2729 Constance St. New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	3-16-13	100 ⁰⁰	350 ⁰⁰
Hammond Area Republican Women's Club 3018th St. Ponchatoula, LA 70454 POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	3-16-13	100 ⁰⁰	450 ⁰⁰
4. SUBTOTAL (this page)	450 ⁰⁰		N/A
5. TOTAL (complete only on last page of this schedule)	450 ⁰⁰		N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:			
SUBTOTAL (this page) _____	TOTAL (complete only on last page of this schedule) \$450 ⁰⁰		

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Campaign Finance P.O. Box 4368 Baton Rouge, LA 70821 <small>Candidate Beneficiaries:</small>	1-24-13	Statement of Organization	\$100 ⁰⁰
<small>Candidate Beneficiaries:</small>			
<small>Candidate Beneficiaries:</small>			
<small>Candidate Beneficiaries:</small>			
<small>Candidate Beneficiaries:</small>			
<small>Candidate Beneficiaries:</small>			
<small>Candidate Beneficiaries:</small>			
<small>Candidate Beneficiaries:</small>			
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			\$100 ⁰⁰

Form 202, Rev. 3/98, Page Rev. 3/98